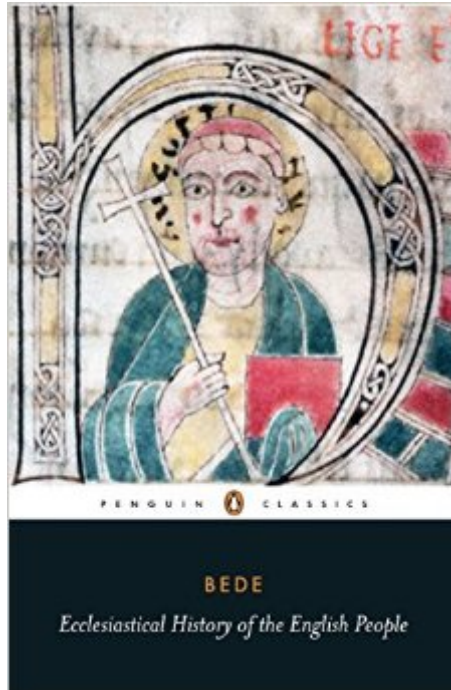


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# Ecclesiastical History Of The English People (Penguin Classics)



## Synopsis

'With God's help, I, Bede ... have assembled these facts about the history of the Church in Britain ... from the traditions of our forebears, and from my own personal knowledge' Written in AD 731, Bede's *Ecclesiastical History of the English People* is the first account of Anglo-Saxon England ever written, and remains our single most valuable source for this period. It begins with Julius Caesar's invasion in the first century BC and goes on to tell of the kings and bishops, monks and nuns who helped to develop government and convert the people to Christianity during these crucial formative years. Relating the deeds of great men and women but also describing landscape, customs and ordinary lives, this is a rich, vivid portrait of an emerging church and nation by the 'Father of English History'. Leo Sherley-Price's translation from the Latin brings us an accurate and readable version of Bede's History. This edition includes *Bede's Letter to Egbert*, denouncing false monasteries; and *The Death of Bede*, an admirable eye-witness account by Cuthbert, monk and later Abbot of Jarrow, both translated by D. H. Farmer. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

## Book Information

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## Customer Reviews

This book is a "must read" for anyone studying English history. It was completed by the monk Bede in 731 AD and contains a wealth of material he gathered from sources available at that time. He provided an overview of Roman emperors, and gives accounts of conflicts within the Roman empire and particularly within Britain. He provided a good account of Saxons and other invaders and their conflicts with the Romano-Britons. He also provided various sidelights including accounts of miracle cures using holy relics. Unfortunately, the material is often all too brief, and the original sources seem to have vanished in the dust. For example, the uprising (led by the warrior queen Boadicea) against the Romans in 61 A.D. is described by Bede in a single sentence in the Greater Chronicle (4021) when, writing of Nero, he states "this emperor attempted nothing of a military kind, and even nearly lost Britain, where two of the finest towns were captured and sacked" (he is somewhat in error as three towns were burned to the ground, and the entire Roman Ninth Legion was massacred). Chapters are very short, e.g., less than a page. I originally became interested while looking for material on King Arthur. Bede noted in Chapter 11 that after Gratian died, in 407, in his place "Constantine, a worthless soldier of the lowest rank, was elected in Britain solely on account of the promise of his name and with no other virtue to recommend him." This Constantine challenged the Romans in Gaul and was defeated and killed by the Roman officer Constantius. It is probable that this Constantine is the one alleged to be the grandfather of Arthur, but no solid connection is found (the name Constantine seems to have been fairly common). In Chapter 16, Bede again refers to the Britons after invaders (Saxons, etc.

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